



**TOWN OF ARLINGTON**

**NOTICE OF MEETING**

**In accordance with the provisions of Massachusetts General Laws, Chapter 39,  
Section 23B, notice is hereby given of a meeting of the**

**Finance Committee**

**Wednesday, March 26, 2014**

**At**

**7:30 p.m.**

**Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476**

**By Allan Tosti,  
Chairman, Finance Committee**

**Meeting Agenda**

1. Review of Budgets
2. Other Business as needed